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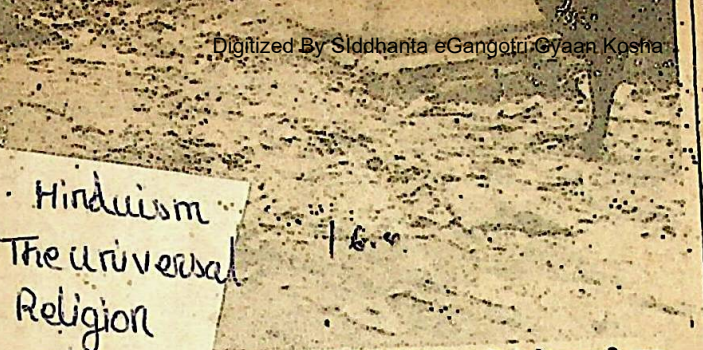

Hinduism
The universal
Religion
of
mankind.

पर शहरको सुन्दर बनानेके लिए लाखोंकी योजना बनी। इस
(बाएं) निकलते ही दिखायी पड़नेवाला बालूका ढेर और
नारे बिखरी गंदगी। छाया—क्लाउन

संस्कृत [illegible]विद्यालय

परीक्षाकी नयी स्वस्थ परम्परा शुरू करनेका इंका सांसदका आग्रह

इंका सांसद डाक्टर रत्नाकर पांडेयने संपूर्णानंद संस्कृतविश्वविद्यालयमें परीक्षाकी नयी स्वस्थ परंपरा शुरू करनेका प्रदेश शासनसे अनुरोध किया है। रविवारको पत्र-प्रतिनिधियोंसे बातचीतके दौरान उन्होंने संस्कृतविश्वविद्यालयमें दुर्व्यवस्थाका आरोप लगाते हुए कहा कि विश्वविद्यालय भ्रष्टाचार तथा अपराधियोंका अड्डा बन गया है।

डाक्टर पांडेयने कहा कि विश्वविद्यालयके छात्रावासोंमें और छात्र रहते हैं, जिससे वहां अपराधोंकी संख्या बढ़ गयी है। उन्होंने कहा कि विश्वविद्यालय की परीक्षाओंमें एक वर्ग विशेषको नकलकी खुली छूट दी जाती है। शिक्षाके गिरते स्तरके कारण वहांसे उत्तीर्ण छात्र एक सामान्य सा आवेदन पत्र भी नहीं लिख सकते। श्री पांडेयने मुख्य रहतमें घोटालेका आरोप लगाते हुए कहा कि सरकारने बीज और उर्वरकके मूल्योंमें वृद्धि कर किसानोंके समक्ष भुखमरीकी समस्या उत्पन्न कर दी है। उन्होंने बताया कि लगान माफीकी घोषणाके बावजूद शासनने पिछले दिनों किसानोंसे लगान और कर्जके रूपमें २१ करोड़ रुपयोंकी वसूली की।

इंका सांसदने प्रदेशके सिनेमा प्रदर्शकोंकी मांगको उचित बताते हुए कहा कि मनोरंजन करमें तत्काल कमीकी जानी चाहिए। उन्होंने कहा कि देशके अन्य राज्यमें २५ से १०० प्रतिशततक मनोरंजन कर लगता है जबकि प्रदेशके सिनेमा दर्शकोंको १५० प्रतिशत मनोरंजन कर देना पड़ता है। यह प्रदेशके सिनेमा प्रेमियोंके साथ अन्याय है। श्री पांडेयने सिनेमा प्रदर्शकोंकी मांगको मान लेनेका प्रदेश शासनसे अनुरोध किया। उन्होंने इस मामलेका तुरंत निपटारा करनेका आग्रह किया है।

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गीता आश्र
हर जिलेमें

अखिल भारतीय
शान्त्राएं देशके प्रत्ये
है। समितिके महामं
एवं वरिष्ठ उपाध्यक्ष
कि अखिल विश्व
स्वामी हरिहरजी म
समितियोंकी स्थाप
सदस्यता निःशुल्क
राष्ट्रीय एकता, ध
राष्ट्रके आध्यात्मिक
जायंगे। समितिकी
समितियां कार्यरत

उत्तर प्रदे
प्रतीक्षा सूची
पी. एं. सी.,
करने का
अभ्यर्थियों
१९८७ को
मिलिटरी
होगी। अ
सेन्टीमीटर
इच्छुक
निर्म्नलिखि
संबंधी प्र
उत्तर प्रदे

१- अभ्य
२-पिता

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तभी उसे

या और भागे

ी शाखा

नेंगी

आश्रम समितिकी
खोलनेकी योजना
ीशचंद्र उपाध्याय
ा पाण्डेयने बताया
श्रमके संस्थापक
मार्गदर्शनमें उक्त
यगी। समितिकी
इसके माध्यमसे
ाके प्रसार तथा
लिए कार्य किये
इस समय ४००

जौहरी ब्लाक मेकर्स
सुशील सिनेमा के पास
गोदौलिया, वाराणसी
फोन - 64965, 66816

आवश्यकता

भा सचिवालय, लखनऊ में रक्षकों के तीन पदों पर नियुक्ति/
हेत, वेतनमान ३३०-४९५ में सेना, नेवी, एयरफोर्स, पलिस,
दल, एन. सी. सी., टेरीटोरियल आर्मी या होम गार्ड में काम
वाले अभ्यर्थियों से आवेदन पत्र आमंत्रित किये जाते हैं।
परीक्षा उत्तीर्ण होना चाहिए एवं उनकी आयु दिनांक १ जलाई,
वर्ष एवं अधिकतम ३० वर्ष होनी चाहिए। डिमोबिलाइज्ड
र्गीक अभ्यर्थियों के लिए अधिकतम आयु सीमा ३५ वर्ष
न ५१ किलोग्राम तथा मीना ८६-९१

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Hinduism
The Universal Religion of Mankind

By
DR. J. R. GOYAL
MISSION CHURCH ROAD,
DELHI-6.

This is the most fascinating yet most dangerous age. Man has made many inspiring discoveries in the realm of science and made most wonderful progress in applied science and technology. For the first time in this age the atom has been split up to give enormous potential of energy in the hand of man which may be used for constructive as well as destructive purposes. As this present progress is only lopsided ignoring the human and spiritual side of man, such a power potential in the hands of the politicians who rule the scientists and technologists is bound to cause great disaster.

Man is successful for the first time to discover the ways and means to probe the space outside the orbit of this earth. Man has successfully landed on our nearest planet the Moon and has brought down samples of materials constituting its surface. Fantastic hopes are being raised to make the Moon a colony or an outer-space station for reaching the other members of our planetary system. Mars is the next target of human space travel. All these things imply dangerous forebodings. A dozen atom bombs can destroy the present Western civilisation in a matter of few hours. Man is afraid of his inventions as he knows that the progress in science and technology has not increased his moral and spiritual stature but has rather stunted

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and dwarfed his finer sensibilities as a human being. The brute in man has grown up enormously and now the Western man has taken the exclusive possession of the powers of Satan whose one purpose of life is to act in opposition to God.

The present Western civilisation is divided into two camps :— one of totalitarian nations, the so-called Communists and the other of Democractic nations the socalled Capitalistic nations. Both of them come to embrace each other in union when they call themselves developed and advanced nations. Between the devil and the deep of these two blocks there lie a third camp of the underdeveloped nations which are poor in wealth and backward in the knowledge of science and technology. The underdeveloped nations are constantly sought eagerly by the two rival advanced groups and are befooled by their promises of help. These under-developed countries are always despised and hated by the West which is too blind to see that some of these so called 'under-developed' countries are far more highly developed than the West in some respects and can save the present world in crisis if only their voice of wisdom is heard. The only nation out of the under-developed group of nations eminently suited for this task is India which can and must lead the world towards peace and harmony if given a chance. India is still the most highly developed nation in the realms of morality, religion and spirituality inspite of her past one thousand years of slavery and strife. India is the one nation which has withstood so many disasters and crises in her long history of survival and came out rejuvenated each time. The guiding stars of the Western civilisation the Egyptians, the Greeks and the Romans have long been dead. It is their thoughts in black and white which guide the West but the living growing, pulsating soul of a people is not there. Here in India this is not so. India is living as she was alive

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some 6000-7000 years ago. India possesses vast potential of survival and rejuvenation. India possesses the secret of Immortality.—The elixir of life, and She is now prepared to share this secret with the West for the good of humanity.

That secret which gives immortality, joy, peace and prosperity to the individuals as well as to the nations is the peculiar way of life evolved by India over many millennia. It is her Dharma, the Sanatana Dharma, the Vedic Dharma which should be called in this present age the Hindu Dharma or Hinduism. It is the way of love, peace, understanding and toleration ; all the four. qualities of Divinity and the divine beings ; the qualities which bring in to being the world and sustain it. The opposite qualities are those of hatred, strife, intolerance and bigotry, these are just the qualities which have gripped the imagination of the two rival blocks of the advanced nations of the West. These qualities are the way of the Devil which bring disaster, and death.

What is Hinduism ?

Hinduism is the religion of the Hindus. It is the national religion of India. To be more exact and appropriate Hinduism is Hindu Dharma. Dharma is something more than what is covered by the word 'religion' The word 'Dharma' has wider connotations than the term 'religion' and therefore to equate Hindu religion with Hinduism or Hindu Dharma is wrong. *Dharna Dharm it yaho* Dharma is that which sustains or upholds a being. *Dharmo Dharyte Praja* Dharma upholds the creation, *yato Abhu dayo Nishresperity sidhi Sa Dharma.* That which gives prosperity and salvation in life is Dharma.

Therefore Dharma contains all the sacred as well as secular rules and regulations essential for the well being of a human being. This should remove the confusion from the minds of

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those Western and non-Hindu people who call Hinduism equivalent to Hindu religion.

Dharma means duty ; it means righteousness ; it is the law of our being. It is a way of life ; it is a way of thinking, of feeling and of behaving. It cannot be limited by rules, regulations and dogmas. It is not a prison of the soul but freedom. This trinity of Hinduism appealing to the thought, feeling and action of an individual when translated at cosmic level becomes humanism, nationalism and internationalism or universalism. The sages of ancient India developed Hinduism as a Manva Dharma the religion of Man ; the universal religion for mankind. It was freed from dogma or creed. It is based on rationalism as well as on something beyond reason that is intuition as well as experience.

Hinduism is the Trinity of Religion, Philosophy and Science' and it abhors conflict within these disciplines. A universal religion does not mean a set of universal doctrine or a universal way of prayer. It must concern with different forms of doctrines and modes of prayers not in conflict with each other but as complementary to each other. It has no room for a jealous God or an exclusive salvation. From this standard only Hinduism alone fulfils the requirements of a universal religion. Its first and foremost tenet is that man is of divine origin 'ye are the children of God' cries Sanatan Dharma 'Thou art born of God and to God thou returneth' It is obsolutely wrong to say of man 'that dust thou art and to dust returneth' The divinity of man, the divine origin of every man is the real basis of equality, fraternity, brotherhood and democracy. Any other basis of equality and democracy is false. Hinduism decries and declines to say that man is born of sin, that he is a sinner. To say like that is to insult God as well as Man. Hinduism believes that 'All men are equal' but it believes so

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with a difference when, others especially the Westerners preach that "All men are equal"; they do so in a very confused manner. It can easily be pointed out that all men are not equal; some are tall, some are short, some are rich, some are poor, some are fools, others are wise, some are dull, some are intelligent: If divinity of origin of man is God's, law then this unequality is also the law of God. Fools of the West ignored the other side of the coin of unequality and brought so much mischief and disaster to mankind through bloody revolutions. 'Equality of all men, means that all men have a right to enjoy the fundamental rights of living although some may be debarred actually to do so by circumstances. Hinduism, therefore, keeps its eyes open to this in-equality and brings its message to the door of every body, rich or poor, backward or advanced. It does not prescribe one single code of thought, prayer, ritual or conduct for each and everybody. It has given a variety of relgious and spiritual food according to the need, qualities and capacities of the individuals. This characteristic of Hinduism raises it above dogma and fanaticism. It must provide all possible ways to different men to reach God. Therefore the corollary is that proselytization in religion is improper because religion is a delicate affair of human soul and one man's real religion must always be different from other man's, you cannot and must not force religion with bribery or sword on another person. Proselytization is in fact a political affair not spiritual or religious 'It is the devil's gift to certain people. It is imperialism. Hinduism condemns it in no uncertain terms and never countenanced it. But when other religions like Islam and Christianty have debased humanity and have debased so many Hindus; our leaders of Hinduism came forward to preach and practice proselytization as a matter of defence. Hindu way of proselytization elevates men because it never uses sword and

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gold. Hinduism is a way of life, a religion of multiple disciplines. It explores all the avenues of human knowledge, mental, physical and spiritual. It takes into consideration logic and science. Then from the vast store of knowledge it must prescribe ways and means by considering the total nature of man for elevating himself and to make him reach the most High and and also to make him a worthy member of society or human race. It must govern human life in its various phases and stages, it must regulate the life of man from its birth, nay even from the day when conception occurs in mother's womb to the last breath to the grave or to cremation. It dos not and should not allow the individual to behave as he likes but keep him under control for the benefit of the society and humanity. It must prescribe for a man duties according to the qualities and capacities and hence the Institution of Varn Ashram Dharma.

It openly admits the truth of image worship which is essential for the realisation of God for men of certain types but image worshy is not the end all and be all. It has to be discarded when an individual gets advanced further in religious experience. It openly admits institution of caste as means of organising society on basis of toleration and mutual respect and this has been one of the factors giving virility and immortality to Hinduism and making it fit to live through thousands of years of turbulent time and disasters.

Dr. Radha Krishnan; the ex-President of India says "The Hindu religion is marked by an eminently rational character. It has developed a religious atmosphere permeated by the highest philosophic wisdom as well as symbolic worship round which much glorious art has gathered. It has room for all men, of all grades of cultural equipment and religious instinct. The Hindu thinkers devised a system of culture and discipline to train the individual for his destiny. Hinduism does not

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believe in enforcing creeds, but calls upon all Hindus to conform to the discipline. It is a culture more than a creed. The Dharma is a code of conduct supported by the general conscience of the people. The Dharma does not force men into virtue but trains them for it. The end of the individual is not so much the securing of happiness here on earth as the realisation of an ideal, the accomplishment of a mission. All Hindus are expected to treat the Vedas as their highest religious authority. Hinduism is a process, not a result ; a growing tradition, not fixed revelation. The Hindu thinkers have a sure perception of the highest truth, though they do not insist on a universal acceptance of it. Truth is not so much the result of theological faith as the experience of a deeper moral life, So Hindu thinkers pay more attention to the discipline than to the doctrine".

Above all, Hinduism insists on Truth *Ekan Sat Vipra Bahuda Badanti* one truth alone existeth the wise one call it by various names. **Mahatma Gandhi** described Hinduism as the 'relentless pursuit after Truth.' He said "Hinduism is the religion of truth. Truth is God".

This insistence on Truth, this pursuit of Truth is the heart of Hinduism. God is conceived as *Satyam, Shivam, Sundaram*. Truth, Goodness and Beauty. God is Sachchidananda. Truth, Life and Joy. God is Light. *Ekam Jyoti Bahuda Vibhati*. God is one Light that shineth in a myriad form. The central core of the spirit of Hinduism is toleration and understanding others, both corollaries of the above two tenets of Hinduism.

Jawahar Lal Nehru acknowledged this greatness of Hinduism when he said, "at least the one essential feature of Hinduism is to 'live and let live'. This spirit is completely foreign to some religions like Islam and Christianity.

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Hinduism keeps the windows of the soul of its followers open to allow the stream of fresh air and sunshine of ever growing knowledge to enter continuously. It makes the Hindu nation an 'open society' which abhors intolerance and fanaticism as sin.

Hinduism does not attempt to monopolise Truth or God to itself like some of the religions like Christianity and Islam. Arnold Toynbee the famous British historian calls the Christianity of today to, "repentence" for its presumed monopoly of God's grace (through Jesus Christ). He further says, "let me put it thus, our Christianity is in need of reconception through a deeper and humbler intercourse with the soul of the East". That soul of the East is the Hindu Dharma. Islam also suffers from the same malady of intolerance as Christianity when she calls the prophet Mohammad as the only prophet of God.

This spirit of intolerance and fanaticism is the real danger to world peace as the past record of History bears witness to this fact.

Max Muller. the great Orientalist said, "it is certain that the whole religious and social system of the Hindus is the outcome of centuries of profound thought and carefully recorded experiences. Whatever we English people may be able to teach them in mechanical arts, in experiment al science, we have very little to teach them in social philosophy. Everything tending to the peace and well being of society has been long since reduced by the Hindus to well ordered rules deduced from the unchanging facts of nature. Any introduction among them of our crude ideas can only result in mischief and tend to bring the Hindus to the same chaotic scramble of antagonistic interests

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which is the characteristic of our own disgraceful social muddle".

There can be no more eloquent condemnation of the present trends of this country. India towards democracy, socialism and secularism introduced in imitation of the West.

Max Muller wrote further, "If I were asked under what sky the human mind has most fully developed some of its choicest gifts ; has most deeply pondered over the greatest problems of life, and has found solutions of some of them which well deserve the attention even of those who studied Plato and Kant—I should point to India. And if I were to ask myself from what literature, we here in Europe ; we who have been nurtured almost exclusively on the thoughts of Greeks and Romans, and one Semtic race, the Jewish, may draw the corrective which is most wanted in order to make our inner life more perfect, more comprehensive, more universal, infact more truly human life, not for this life only but a transfigured and eternal life, again I should point to India". Every one should remember this eloquent testimony of Max Muller paid to India and Hinduism.

Loius Fischer, the famous American writer says, "Hinduism is more than doctrine and more than a religion, certainly it is not a one-day-a week religion (probably he means Christianity) It invades homes, farms, schools and shops. It is a way of life which meshes with the mythological prehistory, the history, the economy, the geography and the ethnography of India". No, not only that, Hinduism meshes with hygiene, psychology, metaphysics and other sciences also as they are essential for the welfare of the human beings. Hinduism may be described as a multi-faced discipline.

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Hinduism is also called Sanatana Dharama. *Shri Aurobindu Ghosh* the great savant of Pondichery wrote, "when it is said that India shall rise, it is the Sanatana Dharma that shall rise. When it is said that India shall be great, it is the Sanatana Dharma that shall be great. When it is said that India shall expand and extend itself, it is the Sanatana Dharma that shall expand and extend over the world. It is for Dharma and by the Dharma that India exists. It is the Hindu religion only because the Hindu nation has kept it. That which we call the Hindu religion is really the eternal religion because it is the universal religion which embraces all others. If a religion is not universal it can not be eternal. This is the one religion that can triumph over materialism by including and anticipating the discoveries of science and speculations of philosophy. It is the one religion which impresses on mankind the closeness of God to us and embraces in its compass all the possible means by which man can approach God. It is the one religion which enables us not only to understand and believe this truth (that God is in all men and in Him we move and have our being) but to realize it with every part of our being.

I say no longer that nationalism is a creed, a religion, a faith, I say that it is the Sanatana Dharma which for us is nationlism. This Hindu nation was born with the Sanatana Dharma, with it, it moves and with it, it grows. When the Sanatana Dharma declines the nation declines".

Dr. Annie Besant said, "Hinduism is the national religion of India, and there is no real India besides Hindu India. Hinduism is not merely India's national religion but it is also the only religion which can remake India a strong glorious nation—a world power. It is the only religion which can become more and more the very expression of Indian nationalism.

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Make no mistake, without Hinduism India has no future. India alone can save India and India and Hinduism are one. But let Hinduism that was India's cradle die and in that would be India's grave".

Further she wrote, "And if Hindus do not maintain Hinduism who shall save it ? If India's own childern do not cling to her faith, who shall guard it ? We want to defend Hindu civilisation and society against the increasing forces of rival proselytising societies strongly united by the consciousness of a common creed —What we want to defend, we repeat it, is Hindu Society the Hindu people, the bearers of Hindu civilisation, whose number is decreasing every day. They are the body of Hinduism, of which the high philosophies and spiritual realisations are the everlasting soul. Hindu society must not perish, nor must it stagnate in its present state of weakness. We want it to live because it is Indian, nay because it is India hereself. Without Hinduism India would be no more."

The roots of Hinduism go back to the hoary antiquity of the Indus Valley civilisation some 3000—4000 B.C. Two great personalities born at an interval of about a thousand years gave Hindu thought a cohesive and dynamic form. Both renamed Hinduism as Advaitism or Advait Vedant. The first great personality was the Adi Shankracharya who integrated all the different sects of Hinduism into one universal religion. Later on it was Swami Vivekananda in this century who gave again the clarion call of Advaitism. He said, "the philosophy of age is Advaitism, The researches of physical sciences of the 20th century have all proclaimed the basic truths of Advaitism. The salvation of Europe depends on a rationalistic religion and such a religion exists. It is the Advaita of India. Offer such a

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religion and the nations will follow you". He preached Shuddhi (Proseytization) to save the Hindu society.

Romain Rolland described the interpretation of Hinduism by Swami Vivekananda in these words, "Vivekananda's thesis, was a Universal religion without limits of time or space, uniting the whole credo of the human spirit, from the enslaved fetishism of the savage to the most liberal creative affirmation of modern science. He harmonized them into a magnificient synthesis, which far from extingiuishing the hope of a single one, helped all hopes to grow and flourish according to their own proper nurture."

Sister Nivedita wrote, "Hinduism is, infact, an immense synthesis, deriving its elements from a hundred different directions and every conceivable motive of religion being incorporated. Hinduism would not be eternal, were it not constantly growing and spreading and taking in new areas of experience, perhaps the real crown of Hinduism lies in the fact that it, almost alone amongst formulated faiths, has a section devoted to absolute and universal truths, and has no fear whatsoever of discriminating between these and such accidental expressions as might be confounded by the superficial with their belief. Itself the Sanatana Dharma sanctions and endorses every form of honest striving after knowledge. It is jealous and suspicious of no form of truth. Hinduism is one of the finest and most coherent growths in the world. It is a tree not a machine and the fruits of the tree of Hinduism are of an excellence unparalleled. We ought to make our faith aggressive, not only internationally by sending out missionaries, but also socially, by self-improvement, not only doctrinally, by accepting converts, but also spiritually, by intensifying its activity."

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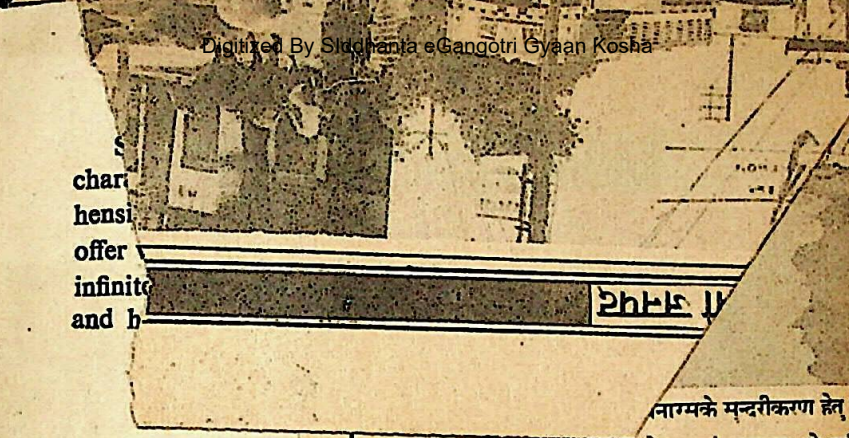


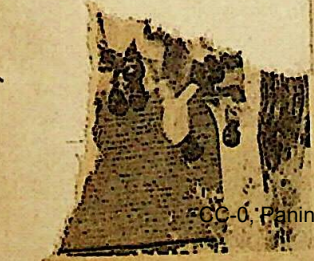
पदमें पिली धनगोशिका उपयोग कहां हुआ यह तो नहीं

चोलापुरमें लूटपाट:

महिलाओंकी पिटाइ

चोलापुर थानान्तर्गत मोहांव बाजारके समीप राजभर जातिके लो
सोमवारको प्रातःकाल दर्जनों सशस्त्र व्यक्तियोंने कई हजार रुपये

दिल्ली लाटरीज द्वारा चतुर्थ 'इन्द्रप्रस्थ' लाटरी प्रस्तुत



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यासका लाख दावा करे लेकिन सामने दिखायी पड़नेवाला हकीकत उनके इस दावेक
ा लेकिन सड़कोंपर बजबजाती गदंगी और कूड़ोंके ढेर इस बातकी ओर इशारा कर
ते है वहीं दूसरी ओर इनसे वहां मुख्य मार्गपर आये दिन यातायात भी जाम रह

ड़ियां फूंकी गयीं,

फसल तहस-नहस

र धावा बोलकर
ण, नकद रुपये

हिक

राजधानी
अतिरेक को
जाता है।
साप्ताहिक
म ड्रा ११
प्रस्तावित
३६,४००

पर निर्मित

लूट लिये तथा उनकी झोपड़ियोंमें आग लगा दी। लूटपाटके दौरान उक्त गरीब राजभरोंके खेतोंमें खड़ी फसलको ट्रैक्टरसे जोतकर नष्ट कर दिया गया। इस दंबगईका विरोध करनेपर परिवारके लोगोंकी बुरी तरह पिटाई की गयी।

बताया जाता है कि लाठियों, गड़ासे और अन्य हथियारोंसे लैस लगभग चार दर्जन सशस्त्र व्यक्ति प्रातःकाल लगभग नौ बजे मोहांव बाजारके समीप राजभरोंकी बस्तीमें पहुंचे और वहां झोपड़ियोंके बाहर बैठी महिलाओंको लाठी-डंडोंसे पीटना शुरू कर दिया। इसके बाद उक्त व्यक्तियोंने झोपड़ियोंमें घुसकर आभूषण और नकद रुपये लूट लिये। इसका विरोध करनेपर झोपड़ियोंमें आग लगा दी गयी जिससे वहां रखा सभी सामान जलकर राख हो गया। इतनेसे भी संतोष न होनेपर हमलावरोंने उक्त गरीब परिवारोंके खेतोंमें खड़ी फसलको भी ट्रैक्टरसे

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ज्ञानपुरमें बाल दिवस मनाया गया

ज्ञानपुरमें नेहरू जयंती बाल दिवसके रूप धूमधामसे मनायी गयी। इस अवसरपर विभि विद्यालयोंके बच्चोंने प्रातःकाल प्रभा फेरियांनिकालीं तथा बपराह्नमें सांस्कृति कार्यक्रम प्रस्तुत किये।

ज्ञान सरोवर पार्कमें अतिरिक्त जिलाधिका श्री रमेन्द्रनाथ मिश्रने ध्वजारोहण करनेके बा नेहरूजीके चित्रपर माल्यार्पण किया। इ अवसरपर आयोजित सभामें श्री मिश्रने कहा कि देशका भविष्य बच्चोंके ही हाथोंमें है।

बससे दबकर बालक की मृत्यु

रामनगर थाना क्षेत्रके भोजपुर ग्रामके पा सोमवारको सायंकाल बससे दबकर फूलचं नामक एक बालककी मृत्यु हो गयी। दुर्घटना बाद बस चालक बस वहीं छोड़कर भाग गय मृत बालकके शवको पोस्टमार्टमके लिए भे दिया गया है।